



## **REGULAR MEETING AGENDA PLANNING COMMISSION**

**THURSDAY, FEBRUARY 12, 2026, at 6:00pm**

**Meeting held in the Council Chamber  
1401 Draper Street, Kingsburg, CA 93631 (559) 897-5328**  
[www.cityofkingsburg-ca.gov](http://www.cityofkingsburg-ca.gov)

The Council Chamber is accessible to the physically disabled. Requests for additional accommodations for the disabled should be made 48 hours prior to the meeting by contacting the Community Development Administrative Assistant at 559-897-5328.

Any document that is a public record and provided to a majority of the Commissioner regarding an open session item on the agenda will be made available for public inspection at City Hall, in the Community Development office, during normal business hours. In addition, such documents may be posted on the City's website.

Unless otherwise required by law to be accepted by the City at or prior to a Commission meeting or hearing, no documents shall be accepted for Commission review unless they are first submitted to the Community Development Administrative Assistant by the close of business one day prior to said Commission meeting/hearing at which the Commissioner will consider the item to which the documents relate.

The meeting will be held in person. Public comments may be made in person or submitted in writing. Members of the public who wish to provide written comments are encouraged to submit their comments to the Community Development Administrative Assistant at [kbartel@cityofkingsburg-ca.gov](mailto:kbartel@cityofkingsburg-ca.gov) by the close of business one day prior to the start of the meeting to ensure that the comments will be available to the Commissioners. Please indicate the agenda item number to which the comment pertains. Written comments that do not specify a particular agenda item will be marked for the general public comment portion of the meeting. A copy of any written comment will be provided to the Commissioners at the meeting. Please note that written comments received will not be read aloud during the meeting but will be included with the meeting minutes.

Title VI of the Civil Rights Act of 1964 provides that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance.

Dr. Paul Kruper, Chairperson

Bruce Blayney, Vice Chairperson  
CJ Brock, Commissioner  
Robert Gonzales, Commissioner

Barbara Taylor, Commissioner  
Bryan Arceo, Commissioner  
Sherman Dix, Commissioner

## **CALL TO ORDER**

**APPROVE AGENDA** - To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

**PUBLIC COMMENT** - Provides an opportunity for members of the public to address the Commissioners on items of interest to the public within the Commissioner's jurisdiction and which are not already on the agenda this evening. It is the policy of the Commission not to answer questions impromptu. Speakers should limit their comments to not more than THREE (3) minutes. For items which are on the agenda this evening, members of the public will be provided an opportunity to address the Board as each item is brought up for discussion.

## **REGULAR CALENDAR**

1. **APPROVAL OF THE PLANNING COMMISSION MINUTES** - Approve the minutes from the January 8, 2026 Planning Commission Meetings as prepared by Community Development Administrative Assistant Karyl Bartel.  
*Sponsor: Community Development Administrative Assistant*

### **2. 2006 PLANNING COMMISSION REORGANIZATION**

#### **Call for Nominations for Chairperson**

*REFERENCE: CITY CLERK*

#### **Election of Chairperson**

*REFERENCE: CITY CLERK*

#### **Call for Nominations for Vice Chairperson**

*REFERENCE: CITY CLERK*

#### **Election for Vice Chairperson**

*REFERENCE: CITY CLERK*

## **FUTURE AGENDA ITEMS**

### **ADJOURN REGULAR PLANNING COMMISSION MEETING**

I hereby certify, under penalty of perjury under the laws of the State of California, that the foregoing Agenda was posted at the front entrance of City Hall not less than 72 hours prior to the meeting. Dated this 6<sup>th</sup> day of February 2026.

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Karyl Bartel, Community Development Administrative Assistant

**KINGSBURG PLANNING COMMISSION  
MEETING MINUTES  
JANUARY 8, 2025**

**CALL TO ORDER AND ROLL CALL:** At 6:00 pm the Planning Commission Meeting was called to order by Chairperson Kruper.

**Commissioners Present:** Paul Kruper, Bruce Blayney, CJ Brock, Robert Gonzales, and Barbara Taylor

**Commissioners Absent:** Sherman Dix and Bryan Arceo

**APPROVE AGENDA:** A motion was made by Commissioner Blayney, seconded by Commissioner Taylor to approve the agendas as published. The motion was carried by unanimous voice vote.

**PUBLIC COMMENT:** None.

**REGULAR CALENDAR:**

- 1. Approve the Minutes from the 11/13/2025 and 12/11/2025 Meetings - Presentation by Karyl Bartel, Community Development Administrative Assistant**

A motion was made by Commissioner Brock, seconded by Commissioner Taylor to approve the minutes as published. The motion was carried by unanimous voice vote.

- 2. Consideration of the City of Kingsburg General Plan Updated and General Plan Amendment 2025-02 - Presentation by Holly Owen, Community Development Director**

Open Public Hearing

Community Development Director, Holly Owen presented her staff report to the commissioners. She gave a brief timeline and process of updating the General Plan.

Sara Allinder, the City's General Plan consultant, presented her Power Point on the Focused General Plan Update to the commissioners.

Commission Discussion is opened.

The commissioners were able to ask questions and get some clarification regarding the process of updating the general plan.

Public Comment is opened.

Public Comment is closed.

Commissioner Discussion continues.

Public Hearing is closed.

**Adopt Resolution No. 2026-01, recommending that the Kingsburg City Council:**

- a. Find the General Plan Update and General Plan Amendment No. 2025-02 is consistent with the City's General Plan Environmental Report dated July of 1992 and its subsequent addendum dated April of 2024 pursuant of CEQA Guidelines Section 15183; and**

**b. Approve the City of Kingsburg General Update and General Plan Amendment No. 2025-02.**

Commissioner Taylor motioned, seconded by Commissioner Gonzales, to Adopt Resolution No. 2026-01. The motion passed by a unanimous voice vote.

**FUTURE AGENDA ITEMS:**

2026 Planning Commission Reorganization for the February 12<sup>th</sup> Planning Commission Meeting.

**ADJOURN WORKSHOP MEETING:**

Commissioner Taylor adjourned the Planning Commission Meeting, seconded by Commissioner Gonzales at 6:36 pm.

**Submitted by:**

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Karyl Bartel, Community Development Administrative Assistant