



## **Kingsburg Downtown Business Improvement District Advisory Board REGULAR MEETING AGENDA**

**TUESDAY, April 7, 2026 at 8:00am**

**Meeting held in the Council Chamber, 1401 Draper Street, Kingsburg, CA  
93631 (559)897-5821  
[www.cityofkingsburg-ca.gov](http://www.cityofkingsburg-ca.gov)**

The Council Chamber is accessible to the physically disabled. Requests for additional accommodations for the disabled should be made 48 hours prior to the meeting by contacting the City Clerk at 559-897-6520.

Any document that is a public record and provided to a majority of the Board regarding an open session item on the agenda will be made available for public inspection at City Hall, in the City Clerk's office, during normal business hours. In addition, such documents may be posted on the City's website.

Unless otherwise required by law to be accepted by the City at or prior to a Board meeting or hearing, no documents shall be accepted for Board review unless they are first submitted to the City Clerk by the close of business one day prior to said Board meeting/hearing at which the Board will consider the item to which the documents relate.

The meeting will be held in person. Public comment may be made in person or submitted in writing. Members of the public who wish to provide written comments are encouraged to submit their comments to the City Clerk at [apalsgaard@cityofkingsburg-ca.gov](mailto:apalsgaard@cityofkingsburg-ca.gov) by the close of business one day prior to the start of the meeting to ensure that the comments will be available to the Board. Please indicate the agenda item number to which the comment pertains. Written comments that do not specify a particular agenda item will be marked for the general public comment portion of the meeting. A copy of any written comment will be provided to the Board at the meeting. Please note that written comments received will not be read aloud during the meeting but will be included with the meeting minutes.

Title VI of the Civil Rights Act of 1964 provides that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance.

Leslie Carpenter, Chairman

Michelle Buckner, Member  
Teresa Nino, Member  
Steve Safarjian, Member

Amanda Carrasco, Member  
Penny Kyle, Member  
Julianne Williams, Member

## **CALL TO ORDER**

**APPROVE AGENDA** - To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

**PUBLIC COMMENT** – None.

## **REGULAR CALENDAR**

1. Approve the Minutes from the 3/3/2026 Meeting as presented by City Clerk Abigail Palsgaard  
*Sponsor: City Clerk's Office*  
Recommendation: Approve
  
2. Spring Stroll  
*Sponsor: Member Carrasco*  
Recommendation: Possible Action
  
3. Visit Fresno County Presentation  
*Sponsor: Chairman Carpenter*  
Recommendation: Possible Action

## **FUTURE AGENDA ITEMS**

## **BOARD MEMBER REPORTS**

## **ADJOURN REGULAR BID MEETING**

I hereby certify, under penalty of perjury under the laws of the State of California that the foregoing Agenda was posted at the front entrance of City Hall not less than 72 hours prior to the meeting. Dated this 2<sup>nd</sup> day of April 2026.

---

Abigail Palsgaard, City Clerk

**Kingsburg Downtown Business Improvement District Advisory Board  
Regular Meeting Minutes  
March 3, 2026**

**1401 Draper Street, Kingsburg, CA 93631**

**Call to Order:** Chairman Leslie Carpenter called the meeting to order at 8:00am.

**Members Present:** Penny Kyle, Michelle Buckner, Amanda Carraco, Julianne Williams (arrived at 8:11am), Teresa Nino, and Chairman Leslie Carpenter.

**Members Absent:** Steve Safarjian.

**APPROVE AGENDA:**

Member Carrasco motioned, seconded by Member Nino, to approve the agenda as presented. The motion passed by a unanimous voice vote of those members present.

**PUBLIC COMMENT:**

*Lauren Nikkel, Executive Director the Chamber of Commerce, said that the awards recommendations are open for the chamber's annual awards. The Chamber is seeking sponsors for the Car Show.*

**REGULAR CALENDAR**

**Approve the Minutes from the 2/3/2026 Meeting as presented by City Clerk Abigail Palsgaard**

*Sponsor: City Clerk's Office*

Member Kyle motioned, seconded by Member Buckner, to approve the Minutes from the 2/3/2026 Meeting as presented by City Clerk Abigail Palsgaard. The motion passed by unanimous voice vote of those members present.

**Spring Stroll**

*Sponsor: Member Carrasco*

The 4/23 Spring Stroll will have a collective stamp card and a designated end at the wine bar. There will be a raffle drawing. There will be photo opportunities by board member businesses; 4 to 5 spots. Raffle cutoff will be 4/17 and to be included on the passport will be 4/13. The theme will be Shakespear. There will be 1 flyer, one post by Kingsburg Downtown and then businesses can share it. "Much ado about Spring" Might reach out to KHS to see if the theater students would like to come out and do little Vinettes.

Member Kyle motioned, seconded by Member Carrasco, to rent the Dala Trolley from 5pm-9pm. The motion passed by unanimous voice vote of those members present.

**Draper Street Corner Improvements**

*Sponsor: Chairman Carpenter*

Recommendation: Possible Action

Chairman Carpenter is working on receiving the list of Draper Street corner adopters and she is speaking to landscapers for a workshop. Spoke about irrigation- Public Works Director Galvez said there are sprinklers and drip. He would prefer drip.

## **Mircro-Grant Application for the Swedish Phone Booth**

*Sponsor: City Clerk Palsgaard*

The BID will enter into an MOU with the city for the maintenance. City Clerk Palsgaard will ask about the paint. Chairman Carpenter has secured a private sponsorship for \$600. Location will be locked down by Member Carrasco and Public Works Director Galvez.

## **FUTURE AGENDA ITEMS**

Visit Fresno County – Chairman Carpenter

## **BOARD MEMBER REPORTS**

Member Carrasco shared about meeting with Downtown Fresno Partnership. It is a 501c that is hired by the City of Fresno for the Fresno Downtown Business Improvement District.

Economic Development Director Polyack introduced Casey Hansen, owner of 3<sup>rd</sup> Time's a Charm. It is a new vintage market on Draper. Ms. Hansen shared about her store and their soft opening on Saturday.

Member Williams shared about a gourmet food boutique that is opening next to Areni wine bar. She is looking at ways to support professional offices.

Member Kyle's ribbon cutting is this Friday at 10am.

**Adjourn: The meeting was adjourned to next meeting at 8:43am.**

**Submitted by:**

---

**Abigail Palsgaard, City Clerk**