



# City of Kingsburg

1401 Draper Street, Kingsburg, CA 93631-1908  
Phone (559)897-5821 Fax (559)897-5568

Mayor Vince Palomar  
Mayor Pro Tem Brandon Pursell, Jr.  
Council Member Laura North  
Council Member Staci Smith  
Council Member David M. Silva

City Manager Alexander J. Henderson

## AGENDA KINGSBURG CITY COUNCIL REGULAR MEETING

Council Chamber, 1401 Draper Street, Kingsburg, CA 93631 (559) 897-5821  
[www.cityofkingsburg-ca.gov](http://www.cityofkingsburg-ca.gov)

**Wednesday, March 15, 2023 at 6pm**

Invocation to be given by Tim Boynton, Kingsburg Covenant Church, followed by the Pledge of Allegiance led by Mayor Vince Palomar.

### 6 P.M. REGULAR SESSION MEETING:

**1. Call to Order and Roll Call**

**2. Approve Agenda:** Action by the Council to approve the agenda or to make modifications. Items that can be added to the agenda is constrained by State law.

**3. Presentations:**

*Fire Department Swearing In and Badge Pinning:*

*-Kevin Dominic Smith Firefighter/EMT*

*-Brock Taylor Firefighter/Paramedic*

*Fire Department Swearing In of Community Emergency Response Team ("CERT") Members:*

*Robert Gonzales*

*Cathleen Lawler*

*Brian Olson*

*Michele Moore*

*Juan Rea*

*Peter Mehta*

*Sponsor: Fire Department*

**4. Public Comments:** This is the time for any citizen to come forward and address the City Council on any issue within its jurisdiction that is not listed on the Agenda. A maximum of five (5) minutes is allowed for each speaker.

**5. Consent Calendar:** Items considered routine in nature are to be placed on the Consent Calendar. They will be considered as one item and voted upon in one vote unless individual consideration is requested. Each vote in favor of the Consent Calendar is considered and recorded as a separate affirmative vote in favor of each action listed. Approval of the Consent Calendar items include recitals reading ordinance(s) by titles(s) only and adoption of recommended action(s) contained in Staff Reports.

- 5.1 Approval of City Council Minutes:** Approve the minutes from the March 1, 2023 Regular Council Meeting as prepared by City Clerk Abigail Palsgaard.  
*Sponsor: City Clerk's Office*
- 5.2 Check Register:** Ratify/approve payment of bills listed on the check register for the period February 21, 2023 through March 6, 2023 as prepared by Accounts Payable Clerk Marsha Alves.  
*Sponsor: Finance Department*
- 5.3 February 2023 Crime Stats-** Accept and file the Police Department's February 2023 Crime Stats.  
*Sponsor: Police Department*
- 5.4 Adopt Resolution 2023-013 authorizing the City Manager to execute the Fresno County Joint Powers Agreement approving the continued participation in the Community Development Block Grant (CDBG) Program for 2024-25, 2025-26 and 2026-27.** - Staff Report prepared by City Manager Alexander Henderson. ( I will write it)  
*Sponsor: City Manager's Office*
- 5.5 Adopt Resolutions 2023-014; 2023-015; 2023-016; 2023-017; 2023-018; 2023-019; - Approving the Budget Amendments As Presented And Recommended By The Finance Committee-** Staff Report Prepared by Finance Director Alma Colado.  
*Sponsor: Finance Department*

## 6. Regular Calendar

- 6.1 City Engineer Project Progress Report-** Report by City Engineer Dave Peters  
*Sponsor: City Engineer's Office*  
Possible Action(s):
- a. Presentation by City Engineer Dave Peters
  - b. Public Comment
  - c. Council Discussion
  - d. Informational- No Action Necessary
- 6.2 CalPERS Update 2023 -** Staff Report by City Manager Alexander Henderson.  
*Sponsor: City Manager & Finance Department*  
Possible Action(s):
- a. Presentation by City Manager Alexander Henderson.
  - b. Public Comment
  - c. Council Discussion
  - d. Informational- No Action Necessary
- 6.3 2023-2024 Capital Improvement Project Introduction and Discussion -** Staff Report by City Manager Alexander Henderson.  
*Sponsor: City Manager & Finance Department*  
Possible Action(s):
- a. Presentation by City Manager Alexander Henderson.
  - b. Public Comment
  - c. Council Discussion
  - d. Informational- No Action Necessary

**6.4 Appoint Council Liaison and Alternate to the Kingsburg Tri-County Health Care District-** Report by City Clerk Abigail Palsgaard

*Sponsor: City Clerk's Office*

Possible Action(s):

- a. Presentation by City Manager Alexander Henderson
- b. Public Comment
- c. Council Discussion
- d. Action As Deemed Necessary

**7. Council Reports and Staff Communications**

**7.1** Community Services Commission

**7.2** Public Safety Committee

**7.3** Chamber of Commerce

**7.4** Economic Development

**7.5** Finance Committee

**7.6** Planning Commission

**7.7** South Kings Groundwater Sustainability Agency Joint Powers Authority (SKGSA)

**7.8** Downtown Business Improvement District

**7.9** Council of Governments

**7.10** Council Quarterly Reports on all other boards/committees

**7.11** Council Member Reports

**7.12** City Manager's Report

- Solar Project Meeting; Erling Park Set for March 16, 2023 at 6pm

**8. Future Agenda Items:** None.

**9. Adjourn Regular Kingsburg City Council Meeting.**

Any writings or documents provided to a majority of the Governing Body regarding any item on this agenda will be made available for public inspection at City Hall, in the City Clerk's office, during normal business hours. In addition, such writings and documents may be posted on the City's website at [www.cityofkingsburg-ca.gov](http://www.cityofkingsburg-ca.gov).

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the office of the City Clerk (559) 897-6520. Notification 48 hours prior to a meeting will enable the City to make reasonable arrangements to ensure accessibility to that meeting [28 CFR 35 .102.35.104 ADA Title II].

Title VI of the Civil Rights Act of 1964 provides that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance.

I hereby certify, under penalty of perjury under the laws of the State of California that the foregoing Agenda was posted at the front entrance of City Hall not less than 72 hours prior to the meeting. Dated this 9<sup>th</sup> day of March 2023.

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Abigail Palsgaard, City Clerk

THE AGENDA IS BEING POSTED EARLY  
DUE TO THE APPENDING WEATHER. THE  
FULL PACKET WILL BE ADDED MARCH,  
10, 2023 OR AS SOON AS POSSIBLE  
THEREAFTER.

Questions or concerns? Please contact  
City Clerk Abigail Palsgaard  
at [apalsgaard@cityofkingsburg-ca.gov](mailto:apalsgaard@cityofkingsburg-ca.gov) or  
(559)897-6520 or City Hall 1401 Draper Street,  
Kingsburg, CA 93631